

ARTICLE ASSIGNMENT

1.IMPROVING PAKISTAN’S EDUCATIONAL SYSTEM

Pakistan's education system faces long-standing problems in access, quality, and equal opportunity at every level: primary and secondary schools, higher education and vocational education. In spite of recent encouraging trends, such as the rapid spread of private schooling and an expansion of higher education opportunities, systemic reform remains stubbornly elusive. The inability of successive governments to reform the system has created severe constraints for Pakistan's economic and societal development.

There are several measures in this regard that should be taken properly.

Some of them are described as follows:

Quality and Up to Date Knowledge:

In Pakistan education system is about 50 years behind that of India and about 100 years behind that of Europe and West. We are provided with the classical and ancient knowledge. If there is quality knowledge that matches the recent and unique researches and merits of the world then there is a chance of some betterment.

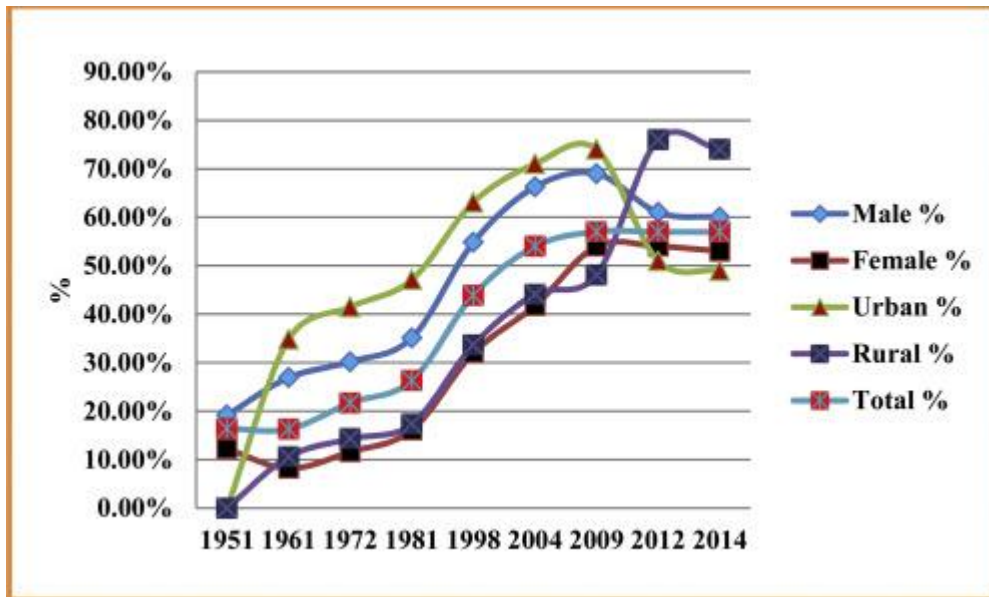
Literacy Criteria and Rate in Pkistan:

One of the biggest problem counters there is our literacy criteria that states that “IF one is able to write his name, he is considered as a literate there”. This is nothing but mere a Lollipop to console selves.

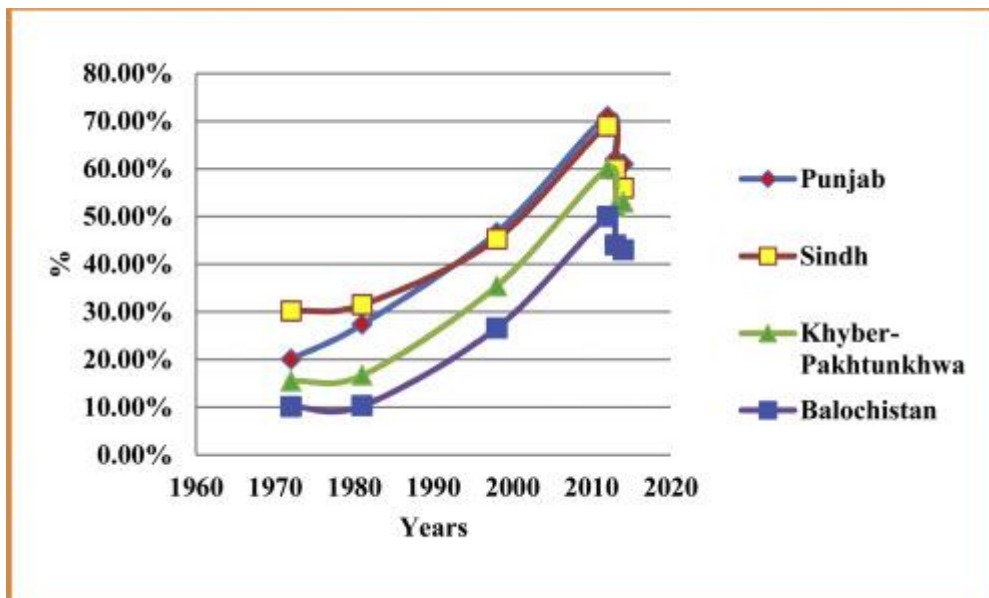
Recent studies regarding literacy rate in Pakistan states that

Pakistan literacy rate from 1952 to 2014

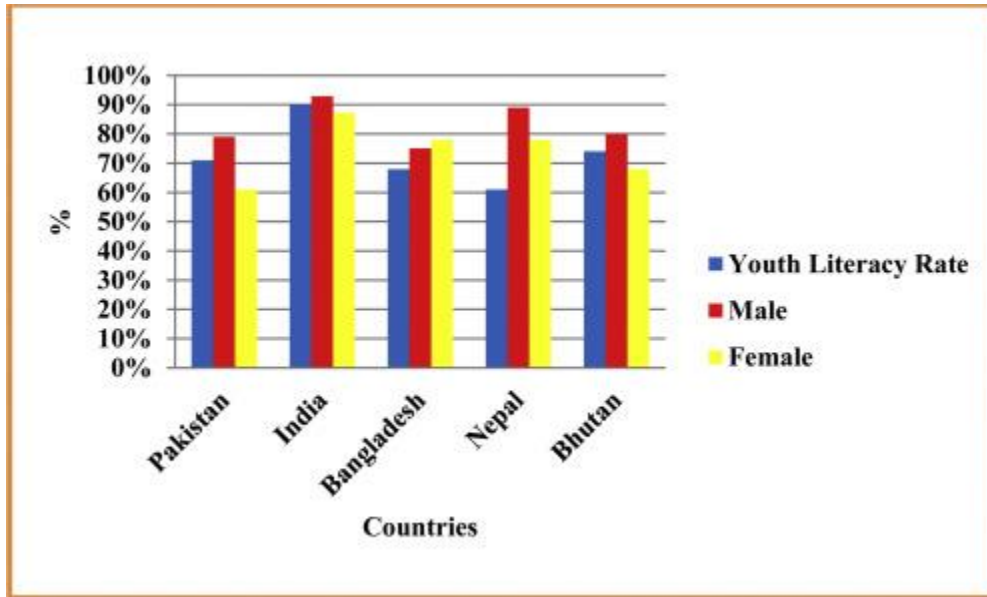
According to the United Nations Educational, Scientific and Cultural Organization (UNESCO), Pakistan at 55% has one of the lowest literacy rates in the world, and stands 160th among world nations. Many schools and colleges are entering the teaching profession, particularly in major cities, but those living in rural_areas record a greater loss. Pakistan's literacy rate from 1952 to 2014 in percentages is shown in Fig. 1 below.



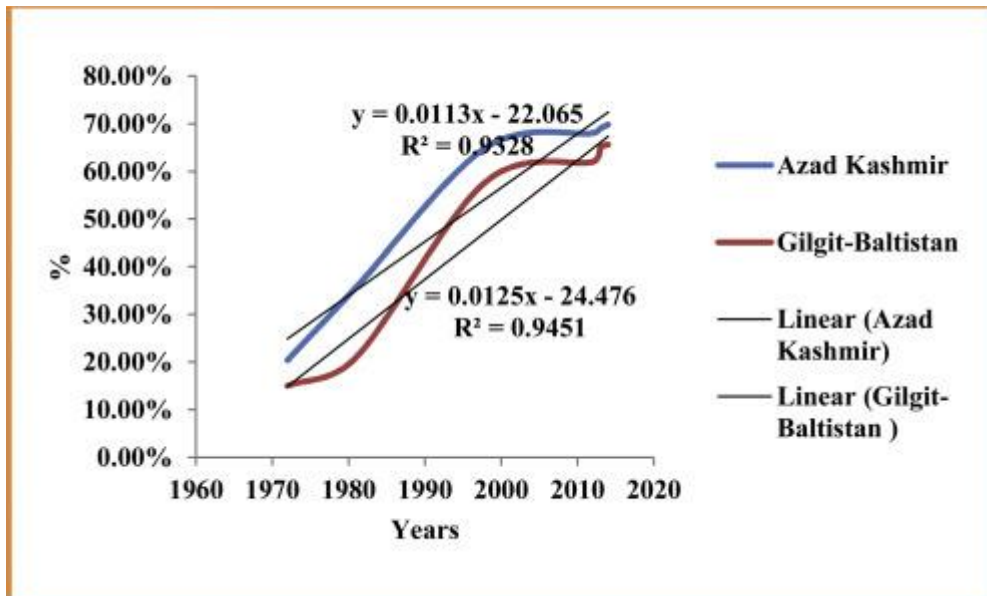
Province wise stats:



Youth literacy rate in %



Literacy rate in Azad Kashmir and Gilgit-Baltistan.



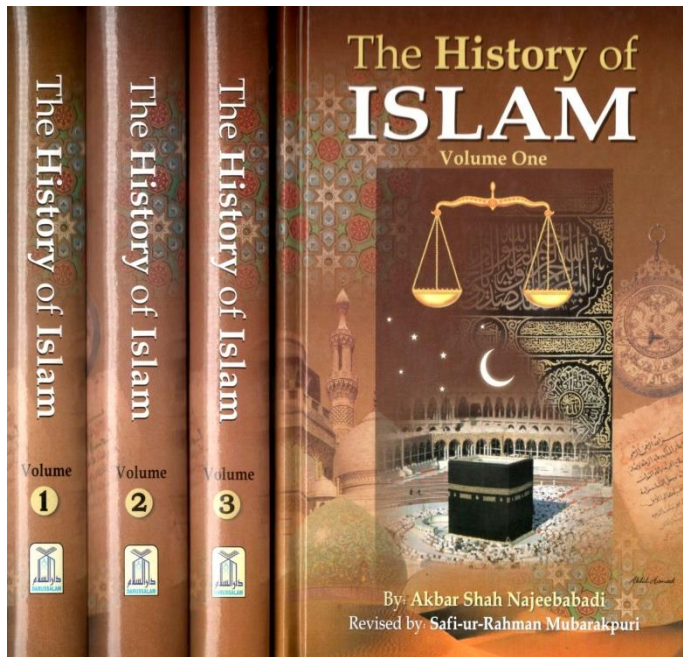
5. Impact of literacy rate on Pakistan,s GDP

Literacy rates have a significant impact on Pakistan's gross domestic product (GDP). Public expenditure on education amounts to 2% of the GDP. The government of

Pakistan approved a new national policy in 2009, according to which education expenditure will be increased to 7% of the GDP. During the past 37 years, the highest public expenditure on education was 2.80% of the GDP in 1987–88. Public expenditure on education as a percentage of the GDP actually decreased over 16 years and was maintained in the five years between 1972 and 1973 and 2008 and 2009. Since 1972, 37 years ago, public expenditure on education as a proportion of the GDP has decreased. Pakistan may have reached 4% of its GDP well before 2015. However, it is unlikely to happen as consumption levels remain significantly unpredictable and unstable.

Islamic Education:

Being an Islamic country our education system must abide by Islamic system and values. But, unfortunately we have only one or two course books of Islam that are read and taught only to secure good marks and to make percentages. Islam should be taught on practical basis not regarding theory. There must be a regular basis lectures on logical learning of Islam and benefits of following it in life.



Merit Based Admissions in Public Institutes:

One of the main benefits of merit-based admission criteria is that they reward hard work, talent, and excellence. They can motivate students to strive for higher goals, improve their skills, and pursue their passions. They can also foster a culture of meritocracy, where people are judged by their abilities and accomplishments, rather than by their background, identity, or connections. Moreover, merit-based admission criteria can enhance the quality and reputation of educational institutions, by attracting and retaining high-performing and diverse students, faculty, and researchers.

2.REVITALIZING PAKISTAN’S

ECONOMY

4Ds –The major expenditures

In this template, fiscal deficit is taken as an entry point. Successive governments have been trying to meet this deficit by inflating the revenues and deflating the expenditures. They rely on indirect taxes as a major source of revenue. Increasingly, major expenditures can be categorized into 4Ds:

1. Debt Servicing
2. Defence
3. Day-to-day Administration
4. Development

Revitalizing the Pakistan Textile Industry:

Challenges and Opportunities:

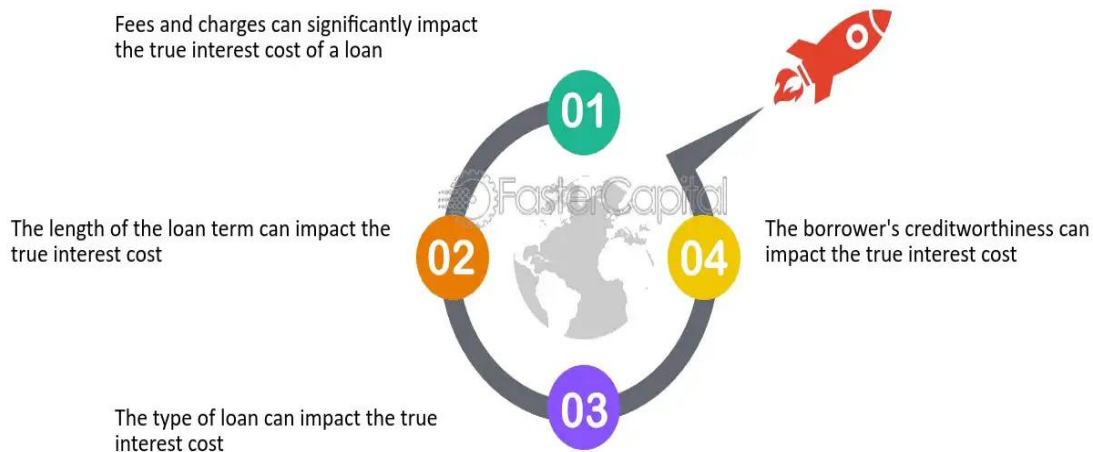
Pakistan textile industry, historically a significant contributor to the country's exports, has

experienced a notable decline in growth in recent years. Factors contributing to this decline include global economic downturns, internal security issues, and the high costs associated with production due to energy shortages. The depreciation of the Pakistani rupee has further exacerbated the situation by increasing the cost of imported inputs. Additionally, high inflation rates and costly financing have had adverse effects on the industry's growth. However, with concerted efforts and proactive measures from the government, there is potential for the revitalization of the textile industry. Implementing policies to address energy shortages, providing support for access to affordable financing, and promoting stability in currency exchange rates are crucial steps towards restoring the industry's competitiveness and fostering its growth.

Prohibition of Interest: Interest is considered to be a curse in Islam that destroys not only Akhirah but also Dunya. It is so much inot us that we can't

consider investing even a small amount of money without it. Interest-free banking and financing mechanisms like Mudarabah Musharakah and Wakalah) must be promoted on national level starting from a small scale. The first step is to lessen interest %ges and promote Stock Exchange.

Understanding the True Interest Cost of a Loan



Zakat And Charity: One of the beauty of Islam is that it provides equal rights and opportunities to every sect of society. It is obligatory to give zakat if you are capable enough and have resources .It ensures distribution of resources to lower sect of

society so that they can live in society. One of the problem of this society is Difference of residency of poor s and rich's.

Reforming Pakistan's Legal System: Embracing Islamic Law

Pakistan's legal system is at a turning point, with cries for change resounding throughout the country. One of the suggested paths to reform is the implementation of Sharia, or Islamic law has become a well-known candidate. Supporters contend that Islamic law, which is adapted to the nation's religious and cultural setting, provides a route to greater justice and equity. This article highlights how Islamic law might be adapted to meet contemporary requirements while examining the possibility of doing so within Pakistan's legal system.

Eradication of nepotism and bribery: it is when the mindset governing Pakistan along with the society is devoid of character, principles, accountability and the rule of law. When the line drawn between right and wrong has been erased in the last more than five decades, how can one expect paradigm shift as far as the culture of merit is concerned? Starting from nationalisation of factories, industries, banks, insurance companies and educational institutes in 1972, the then government of Bhutto compromised on merit and inducted people on political and personal grounds. The damage done to integrity, honesty, character and accountability in the workplace of Pakistan is so deeply rooted that no government since 1972 has been able to reverse the process of corruption and nepotism. When taking bribe and compromising on merit in terms of appointments and policies are acceptable how can one expect responsible people to take a stand on issues which require boldness and courage? It is the

mindset of elites which is devoid of principles and integrity and tends to degenerate institutions.



ISLAMABAD: President Mursaleen leading the Anti-Corruption walk at Alwan-e-Sadr. INP PHOTO

The Role of Shari'a in the Legal System of Pakistan

Islamic law is a complete legal system that regulates many facets of life and is based on the Quran and Prophet Muhammad's teachings. At the heart of it The three guiding concepts are equality before the law, justice, and compassion. Its application includes more general societal topics like jurisprudence and government as well as more intimate ones like family law.

Changing Islamic Law to Meet Contemporary Needs

Islamic law provides timeless ideas, yet it must be modified for current application. Pakistan needs to strike a careful balance between modern legal requirements and religious tradition while maintaining compliance with international human rights standards. This calls for a sophisticated approach to legal change that incorporates Islamic ideas where appropriate and maintains fundamental legal frameworks.

Improving Justice Access

Improving all citizens' access to justice is essential to legal change. Pakistan needs to spend money on legal education, bolster legal aid programmes and increase judicial effectiveness to guarantee that justice is available to all people, regardless of their financial or social standing. Furthermore, the establishment of trust and legitimacy in the legal system depends on the fight against corruption and

the advancement of transparency.



LEVIGATING DIGITAL IT **SERVICE:**

Progressing with Electronic Knowledge

- In order to progress digitally one must be aware of the recent advancements and discoveries and most of all innovations in this field. The world is transforming from offline to online mode and there are a lot of opportunities to excel there and build an online career. Pakistan must pay importance to this field by conducting

seminars, training sessions and free courses to excel in IT.

Employment creation in the Technology Sector

Tech sector has a plethora of tech jobs due to expansion of work .Pakistan can get benefit from it by investing into such fields and fostering foreign resources. Remote jobs and freelancing can benefit everyone especially women and youth.



DR.AFIA AND PALESTINE A

SIGN OF RESILIENCE:

Palestine also called the land of Prophets is the place where most fearless, audacious, confident and courageous Muslims reside. They are the ones who fulfill the true definition of Being A Muslim. They are the ones whom every muslim must envy. The muslims residing there are truly responsible for the survival and existence of real Islam.

Palestine is land of muslims but jews claim it their property which truly is nothing but an agenda to not let muslims identify themselves and rule the world. Al Aqsa Masjid is a sacred and Holy place of muslims located there and muslims there are striving their best to defend it from others. Since September, Palestinas are Palestine also called the land of Prophets is the place where most fearless, audacious, confident

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help them to fight along with them .But we can't even boycott Israeli products .There is a word for remaining so called muslims of the world i.e SHAMELESS!



Aafia Siddiqui?

Siddiqui, a US-educated-Pakistani national, was charged with attempting to kill US soldiers and FBI agents during interrogation after her arrest in 2008 in Afghanistan's Ghazni province.

She was flown to the US and sentenced to 86 years in prison after a New York court found the 49-year-old mother of three guilty of attempted murder and assault in 2010.

Siddiqui earned her undergraduate degree from the Massachusetts Institute of Technology (MIT) in 1995 and a doctorate in neurosciences from Brandeis University in Boston before moving back to Pakistan in 2003.

According to her family, Siddiqui and her three children were abducted by the Pakistani intelligence agencies immediately after her return.

In 2008, she appeared in Afghanistan and was detained by the Afghan police, under suspicion of planning a suicide bomb attack and being in possession of notes on how to make chemical weapons and dirty bombs, accusations denied by the family and lawyers.

She has been imprisoned in America for no reason or reason behind her imprisonment is a project that is highly confidential about the betterment of Pakistan. She is the one who worked and researched for Pakistan and Pakistanis and is imprisoned ,desolated far y for her family her children her native land just for this very homeland BUT what we are doing for her? What our Force did for her so far ?What our young leaders are doing?What our youth is about to do? SURELY NOTHING!We as a nation is forgetting her .We are forgetting her hardships and sacrifices.



Author and anti-war activist Sarah Flounders has followed Siddiqui's case for more than a decade and believes she is innocent.

"She is a victim of secret rendition. I attended her court trial. It was just a show trial and a theatre of war on terror," Flounders told Al Jazeera over the telephone.

"The US government should immediately free her and reunite her with her children."

Activist Sarah Flounders addressed the protesters demanded the release of Aafia Siddiqui

The protesters also accused the prison officials of treating Siddiqui inhumanely. In July, she was attacked by a fellow inmate with a mug of hot liquid and later locked in solitary confinement.

"It resulted in burns around her eyes and could have damaged them permanently. There were

visible bruises on her arm,” Siddiqui’s lawyer Marwa Elbially told Al Jazeera.

ROLE OF MUSLIM YOUTH:

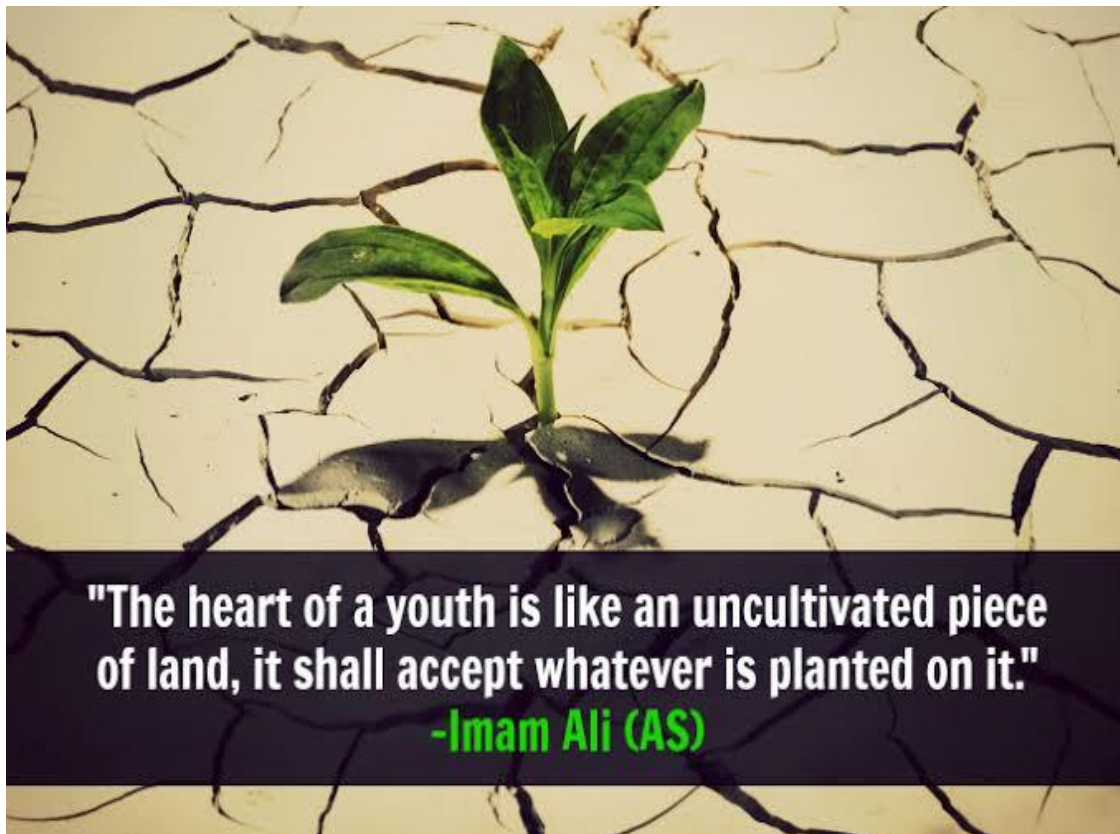
Raising religious teens who internalise their Islamic faith is a deeply rewarding endeavour. By embracing the principles of the Self-Determination Theory — nurturing intrinsic motivation, cultivating autonomy, building competence, and fostering relatedness — we can create an environment that supports our youth’s well-being and empowers them to develop a strong and meaningful connection with their faith.

Remember, this journey requires patience, understanding, and open communication.

Encourage your teens to explore, question, and seek knowledge. Nurture their sense of autonomy and provide them with a community of like-minded individuals who can walk alongside them on this beautiful path of faith.

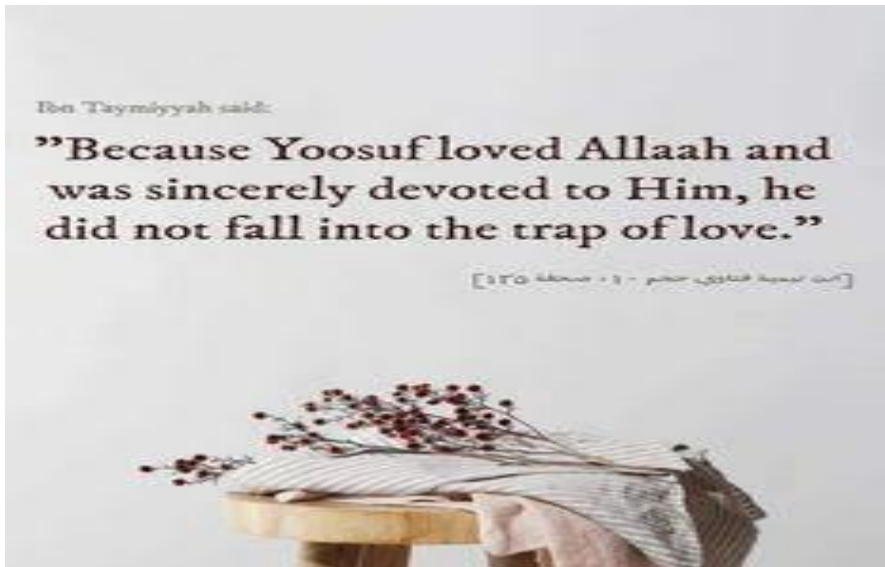
As we strive to raise a generation of young Muslims who are firmly rooted in their Islamic beliefs, let us be their guiding light, illuminating the way toward a fulfilling and purposeful religious identity.

- The role of muslim youth is to follow exemplary rules and laws of Islam
- Muslim youth should represent themselves and Islam in the best possible manner to community
- Muslim youth should represent faith, purity and beauty of Islam
- They must follow their predecessors



"The heart of a youth is like an uncultivated piece of land, it shall accept whatever is planted on it."

-Imam Ali (AS)



FREE OPPORTUNITIE TO LEARN **AND EQUIP WIH DIGITAL** **SKILLS:**

Since Pakistan is a developing country and development of a country depends upon mainly on youth ;It is a stated fact that world is transforming its mode .Artificial Intelligence has come into existence to replace human labours ab of course their opportunities to excel and merchandise in many areas.But here are many opportunities to excel online.But these fields

require certain skills that are need of the day .These skills country are being taught but are charged heavily .But there are certain organizations that are doing this noble deed free of charge just to help their youth out and make them independent and able to work for development of their country.These are working on national level and they must be appreciate on this very level. These organizations are driving force behind Pakistan's development.



